

# New Homes Plan Work Completion Form

1. **Power Distributor:** \_\_\_\_\_
2. **Work ID Number:** \_\_\_\_\_ (Work ID Number is assigned by energy right Information System)
3. **Inspection (open) Date:** \_\_\_\_\_ (mm/dd/yyyy)
4. **Rating File Name:** \_\_\_\_\_ or \_\_\_\_\_  
(\*.blg, other) (Prescriptive Standard)
5. **Efficiency Rating Version:** \_\_\_\_\_ or \_\_\_\_\_  
Software Version (RR, other) (Prescriptive Standard)
6. **Builder Name:** \_\_\_\_\_  **Builder is Homeowner**
7. **Legal 911 Address of New Home:**  
\_\_\_\_\_  
Street Address City, State, Zip Code
8. **Inspector Name:** \_\_\_\_\_
9. **Total Conditioned Floor Area:** \_\_\_\_\_ (square feet)
10. **Structure:**  Single Family  Multi-Family
11. **Installed Heat Pump:**  ASHP-Package  ASHP-Split  Advanced-Geo  Advanced-Triple Function  
 Dual Fuel Heat Pump  Multi-Speed Compressor Heat Pump  Other
12. **Number of New Homes Completed at this Address with Efficiency Rating of:**  
energy right energy right energy right  
(93 to 86) Platinum (" 85) Platinum Certified (" 85)  
For Platinum Certified homes only: HERS Provider \_\_\_\_\_ HERS Certification Number \_\_\_\_\_
13. **HERS Rating Index:** \_\_\_\_\_
14. **Total Cooling Capacity:** \_\_\_\_\_ (tons)
15. **Number of Advanced Water Heaters Installed:** \_\_\_\_\_
16. **Total Water Heating Capacity:** \_\_\_\_\_ (gallons)
17. **Average Cooling Efficiency:** \_\_\_\_\_ SEER
18. **Number of New Homes Inspected at this Address:** \_\_\_\_\_

**For Distributor Records (Complete the following where required by distributor):**

1. **Subdivision or Customer Name:** \_\_\_\_\_
2. **Account Number:** \_\_\_\_\_ **Meter Number:** \_\_\_\_\_
3. **Total Heating Capacity Installed:** \_\_\_\_\_ kbtu
4. **Heat Pump Brand 1:** \_\_\_\_\_ **Heat Pump Brand 2:** \_\_\_\_\_
5. **Average Heating Efficiency:** \_\_\_\_\_ HSPF or \_\_\_\_\_ COP
6. **QCN:**  Yes  No **QCN Contractor:** \_\_\_\_\_
7. **Building Floor Levels:** \_\_\_\_\_
8. **Water Heater Brand:** \_\_\_\_\_
9. **Date Passed Local Standards:** \_\_\_\_\_ (mm/dd/yyyy)
10. **Incentive Paid:** \$ \_\_\_\_\_ **Retained MVP:** \$ \_\_\_\_\_
11. **Rating Certified by:** \_\_\_\_\_
12. **Natural Gas Available?**  Yes  No
13. **Contractor Paid?**  Yes  No
14. **Comments:** \_\_\_\_\_

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*Builder's Signature*

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*Inspector's Signature*

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*Date Completed*

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*Signatures may be collected on Builder Affidavit*

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